

## USPA Open Meet At The Bar August 22, 2026 Middlebury, Vermont

| Name    |                  | State                                                      | Class | Weight       | Age | SQ1   | SQ2 | SQ3  | BP1   | BP2  | BP3  | DL1                | DL2  | DL3  | Total Kg | Dots Total | McC Total |      |  |  |
|---------|------------------|------------------------------------------------------------|-------|--------------|-----|-------|-----|------|-------|------|------|--------------------|------|------|----------|------------|-----------|------|--|--|
| Men Raw |                  |                                                            |       | Powerlifting |     |       |     |      |       |      |      |                    |      |      |          |            |           | Open |  |  |
| 1       | 90kg Open        |                                                            |       |              |     |       |     |      |       |      |      |                    |      |      |          |            |           |      |  |  |
| 1       | Alan Greenberg   | MA                                                         | 90kg  | 89.9         | 34  | 162.5 | 175 | -185 | 147.5 | -155 | -155 | 145                | -155 | -155 | 467.5    | 302.455    |           |      |  |  |
|         | Meet Director:   | Ann Hall                                                   |       |              |     |       |     |      |       |      |      | Record Color Codes |      |      |          |            |           |      |  |  |
|         |                  |                                                            |       |              |     |       |     |      |       |      |      | State              |      |      |          |            |           |      |  |  |
|         | Referees         |                                                            |       |              |     |       |     |      |       |      |      | National           |      |      |          |            |           |      |  |  |
|         | International:   | Ann Hall, Philip Craven                                    |       |              |     |       |     |      |       |      |      |                    |      |      |          |            |           |      |  |  |
|         | State:           | Susan Chambers, Patty Donald, Nick Rubie                   |       |              |     |       |     |      |       |      |      |                    |      |      |          |            |           |      |  |  |
|         | Staff:           | Clarke Hall                                                |       |              |     |       |     |      |       |      |      |                    |      |      |          |            |           |      |  |  |
|         |                  |                                                            |       |              |     |       |     |      |       |      |      |                    |      |      |          |            |           |      |  |  |
|         | Spotter/Loaders: | Taylor Martin, Liz Patel, Hendrick Reinold, Sarah Gregoire |       |              |     |       |     |      |       |      |      |                    |      |      |          |            |           |      |  |  |